**ASHLYN MORRIS**

**ADAPTED P.E. / HEALTH (SUPPORT)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **7:30-**  **8:00** | **MONDAY**  **Morning Duty** | **TUESDAY**  **Morning Duty** | **WEDNESDAY** | **THURSDAY** | **FRIDAY** |
| **8:00**  **9:00** | **PLANNING** | **PLANNING** |  |  |  |
| **9:00**  **9:45** | **APE**  **HS SAC**  **BOYCE**  **(C-12)** | **PLANNING** |  |  |  |
| **9:45-10:30** | **APE**  **HS SAC**  **SLUCTER**  **(C-10)** | **HEALTH**  **K-5 AU**  **BRASWELL**  **(A-11)** |  |  |  |
| **10:30-11:15** | **FITNESS**  **TR SAC**  **MARINEZ**  **(C-18)** | **HEALTH**  **K-5 AU**  **COCHRAN**  **(B-1)** |  |  |  |
| **11:15**  **12:00** | **PLANNING** | **PLANNING** |  |  |  |
| **12:00**  **12:45** | **LUNCH** | **LUNCH** |  |  |  |
| **12:45-1:30** | **APE**  **MS SAC**  **BROWN**  **(A-9)** | **APE**  **MS SAC**  **GOODMAN**  **(B-6)** |  |  |  |
| **1:30-2:15** | **HEALTH**  **MS AU**  **SCISCENTE**  **(B-10)** | **HEALTH**  **HS SAC**  **BOYCE**  **(C-12)** |  |  |  |
| **2:15-3:00** | **APE**  **K-2**  **JACKSON**  **(A9)** | **HEALTH**  **HS SAC**  **SLUCTER**  **(C-10)** |  |  |  |

**PLC FRIDAY 8:15 AM – 9:00 AM**