**SAMANTHA PIERCE**

**ATHLETIC DIRECTOR**

**ADAPTED P.E. / AQUATICS / HEALTH (SUPPORT)**

|  |  |  |  |  |  |
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| **7:30-**  **8:00** | **MONDAY**  **Morning Duty** | **TUESDAY**  **Morning Duty** | **WEDNESDAY**  **Morning Duty** | **THURSDAY**  **Morning Duty** | **FRIDAY**  **Morning Duty** |
| **8:00-**  **9:00** | **PLANNING** | **PLANNING** | **PLANNING** | **PLANNING** | **PLC MEETING**  **PLANNING**  **8:15-9:00** |
| **9:00-**  **9:45** | **AQUATICS**  **TR AU**  **BELL**  **COLLINS**  **LUDWIG** | **APE**  **3-5**  **RISH**  **(A-14)** | **AQUATICS**  **TR AU**  **BELL**  **COLLINS**  **LUDWIG** | **APE**  **K-2**  **ADAMS**  **(A-7)** | **APE**  **HS AU**  **CONNER (212)** |
| **9:45-10:30** | **AQUATICS**  **TR SAC**  **HAUSS, KING,**  **KUREY, MARTINEZ** | **APE**  **3-5**  **TAYLOR**  **(B-4)**  **WEYHENMEYER**  **(B-2)** | **AQUATICS**  **TR SAC**  **HAUSS, KING,**  **KUREY, MARTINEZ** | **APE/HEALTH**  **3-5**  **RISH**  **(A-14)** | **APE/HEALTH**  **3-5**  **TAYLOR**  **(B-4)** |
| **10:30-**  **11:15** | **AQUATICS**  **HS SAC**  **LANIK,RABER,**  **SMITH, SLUCTER,**  **HERRING** | **APE/HEALTH**  **K-5 AU**  **WHITE**  **(A-12)** | **AQUATICS**  **HS SAC**  **LANIK,RABER,**  **SMITH, SLUCTER,**  **HERRING** | **APE/HEALTH**  **3-5**  **WEYHENMEYER**  **(B-2)** | **FITNESS**  **TR SAC**  **HAUSS**  **(D-2)** |
| **11:15-12:00** | **AQUATICS**  **HS AU**  **BORKEY**  **CONNER** | **ATHLETIC DIRECTOR PLANNING** | **AQUATICS**  **HS AU**  **BORKEY**  **CONNER** | **ATHLETIC DIRECTOR PLANNING** | **FITNESS**  **TR AU**  **COLLINS**  **(C-20)** |
| **12:00-12:45** | **LUNCH** | **LUNCH** | **LUNCH** | **LUNCH** | **LUNCH** |
| **12:45-1:30** | **PLANNING** | **HEALTH**  **MS SAC**  **STOREY**  **(B-12)** | **APE/HEALTH**  **K-23-5**  **SOLIS**  **(A-13)** | **APE**  **MS AU**  **SCISCENTE**  **(B-10)** | **APE**  **MS SAC**  **GOODMAN**  **(B-6)** |
| **1:30-2:15** | **APE**  **K-5 AU**  **COCHRAN**  **(B-1)** | **AQUATICS**  **3-5 SAC**  **RISH,TAYLOR,**  **WEYHENMEYER** | **HEALTH**  **HS AU**  **CONNER**  **(212)** | **AQUATICS**  **3-5 SAC**  **RISH,TAYLOR,**  **WEYHENMEYER** | **HEALTH**  **MS SAC**  **WILLIAMS**  **(B-7)** |
| **2:15-3:00** | **APE**  **MS SAC**  **WILLIAMS**  **(B-7)** | **PLANNING** | **HEALTH**  **MS SAC**  **BROWN**  **(B-9)** | **PLANNING** | **HEALTH**  **MS AU**  **COBBINS**  **(B-8)** |

**PLC FRIDAY 8:15 AM – 9:00 AM**